

Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural) Hathras MSF-5.10.01

Certificate No.: C-9836 Report Number C/23-24/12/9836 Date .12-02-2024 Page No. -139 **Customer Details** Office Name and Address Vinayak International School, Ganesh city Gijroli Bamba, Hathras Basic details of sample District Hathras Block Gram Panchayat Village Habitation Location Ganesh city Gijroli Bamba, Hathras Source R.O. water Sample Number 2 lit Quantity of Sample Date of sample collection 09-12-2023 Sample receiving date 09-02-2024 Name of sample collector Subham Kumar Name of Sample depositor Nischal Soni Date of Imitation of Test 10-02-2024 Date of Completion of Test 12-02-2024

Technical Data of Analysis

S.No.	TESTED PARAMETERS	OBSERVED VALUES	SPECIFIED VALUES AS Per BIS 10500:2023		
			Acceptable Limit	Permissible Limit in the absence of Alternate source	TEST METHOD
1	pH	6.8	6.5-8.5	6.5-8.5	IS 3025 (Part 11) M-2-2012
2	Turbidity (NTU)	1.3	1.0	5.0	IS 3025 (Part 10): 1984
3	Chloride (mg/l)	255.92	250	1000	IS 3025 (Part 32) : 2014
4	Total Hardness (mg/l)	213	200	600	IS 3025 (Part 21) : 2009
5	Calcium as CA (mg/l)	79	75	200	IS 3025 (Part 40): 1991
6	Alkalinity (mg/l)	212	200	600	IS 3025 (Part 23) : 2008
7	Magnesium as MG (mg/l)	32.30	30	100	IS 3025 (Part 46): 1994
8	Sulphate (mg/l)	214.02	200	400	IS 3025 (Part 24) M-4-2009
9	TDS (mg/l)	578	500	2000	IS 3025 (Part 16) : 2008
10	Iron (mg/l)	1.0	1.0	1.5	IS 3025 (Part 53) M-6-2003
11	Fluoride	1.0	1.0	1.5	IS 3025 (Part 60) : 2008

NOTE:

- 1- This certificate is only applicable for the above tested parameters.
- 2- Parameters above permissible limit are bold.
- 3- This certificate refers only to the particular sample(s) submitted for testing.
- 4- This certificate shall not be reproduce, except in full, unless written permission for the publication of an approved abstract has been obtained.
- 5- The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- 6- Sample will be stored up to 7 days (in case of nonperishable items only) from the date of issue of tests reports unless otherwise specified.

.....End of the Report.....

Uma Shankar Garg Technical Manager